

**USD 263**  
**BOARD OF EDUCATION MEETING**  
**September 8, 2025**  
**7:00 P.M.**  
**DISTRICT OFFICES-628 E. MULVANE**  
***AGENDA***

*\*Please be respectful-No cell phone use or texting during the meeting. Mute or turn off phones.*

***1.0 MEETING OPENING***

- 1.1 CALL TO ORDER
- 1.2 ANNOUNCEMENTS BY PRESIDENT
- 1.3 “GOOD NEWS” BY BOE MEMBERS
- 1.4 ADMINISTRATIVE REPORTS
- 1.5 MEA REPORT

***2.0 APPROVE/AMEND AGENDA***

***3.0 CONSENT AGENDA***

- 3.1 APPROVAL OF PREVIOUS MINUTES
- 3.2 FINANCIAL REPORTS
  - Clerk & Treasurer Report
  - Bank Reconciliation
  - Activity Funds Financial Statements
- 3.3 ROUTINE PERSONNEL
  - 3.3.1 Resignations
  - 3.3.2 New Hires
  - 3.3.3 Change of Status/Transfer
- 3.4 PDC TRANSCRIPTS
- 3.5 PURCHASE ORDERS OVER LIMIT
- 3.6 BILLS
- 3.7 PAYROLL
- 3.8 TRANSFERS
- 3.9 DONATION
- 3.10 OTHER

***4.0 PATRON TIME***

***5.0 ACTION ITEMS***

***6.0 DISCUSSION/ACTION ITEMS***

- 6.1 KASB Delegate Certification***

***7.0 DISCUSSION/REPORT ITEMS***

- 7.1 First Reading of KASB Policy Recommendations: IB, JBC, JBCD, JGFGB, JH***

***8.0 EXECUTIVE SESSION***

- 8.1 Student Matter***

***9.0 ADJOURNMENT***