
WILDCAT PRIDE



Issue 24

USD 263 District Newsletter

July 2018

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**FIRST DAY OF SCHOOL
K, ECH, 1st, 2nd, 3rd, 4th, 5th GRADE
ORIENTATION FOR NEW STUDENTS AT
MMS & MHS, 6th GRADE AND FRESHMAN
AUGUST 13**

**FULL DAY ATTENDANCE FOR ALL K, ECH,
1st-12th GRADE STUDENTS
AUGUST 14**

MULVANE USD 263

ENROLLMENT INFORMATION 2018-2019

**ONLINE ENROLLMENT WILL BE AVAILABLE
STARTING JULY 2, 2018 @ 8:00 AM**

KNOWN PROBLEM:

Problems have been reported with the Skyward log-in screen when completing on-line enrollment. You only need to log-in one time when completing the enrollment process. The enrollment process starts over if you unnecessarily log-in a second time. Therefore, close any extra log-in windows that appear by clicking on the X.

Recommendation

Be sure your internet pop-up blocker is turned off. Internet Explorer is the recommended web browser.

Returning Students

On July 2, 2018 you will be able to enroll your student(s), via online enrollment, for the 2018-19 school year. Online enrollment will be available **until August 16, 2018**.

A Skyward login and password will be necessary to start the enrollment process. If one has not been acquired, you can contact LeAnn Pierce at the District Office for assistance at 777-1102, ex. 5216.

Stations will be set up at the school's District Office located at 628 E. Mulvane Street if you do not have access to a computer, and remain available throughout the month of July.

New Student Enrollment

We welcome our new families and students to the Mulvane School District. Please contact the District Office, 777-1102 if you would like a tour or if you have questions about the district.

New student enrollment for all grade levels will be Friday, August 3, 2018 between 10:00-3:00 pm at the grade specific building.

(continue on next page)

District Forms and Policies

Students, parents and guardians will be asked to agree to district policies during the enrollment process. Additional district forms are also available from the district website.

Payment of Student Fees

On-line payments for all student enrollment fees can be made using the Skyward Family Access link at: www.usd263.com. Payments by cash or check will have to be made in each building.

Free and/or Reduced Meal Applications

Online applications will be available July 2nd for completion and approval or may be picked up and returned to Carla Gilbert at the District Office, 628 E. Mulvane Street.

Immunization Records

Current Immunization Records and Child Health Assessments are due at the school your child is attending prior to the first day of school.

School District Open House and Parent Involvement

You play an important role in the success of your child and our school district. Participate in the open house to meet your child's teachers, find out information about student activities, tour the classrooms and learn about opportunities to get involved.

Open house in each building will be held on Thursday, August 9, 2018. Please visit your child's school website for specific times.

\$100 Back-to-School Reward Cards

The Kansas All-Star Scholars Fund will continue to help you cut the costs of sending your kids back to school. Parents are eligible for one, \$100 gift card per K-12 student they have registered in the Mulvane School District. The reward cards are to be used for clothing and school supplies only.

Distribution Dates

Distribution of Cards will be at Mulvane High School on Wednesday, July 25th from 4:00 - 7:00 pm and Thursday, July 26th from 8:00 am - 11:00 am and 1:00 pm - 5:00 pm.

If you are unable to pick your cards up at the MHS, you can pick them at the District Office on August 1st - 3rd from 8:00 am - 4:00 pm. After August 6th they will be available at the **Casino Only**.

ACTIVITY PASSES

Activity passes for the school year are available at MHS and MMS.

Prices are: Family Pass \$100.00

Individual Pass \$50.00

Sr. Citizen (age 60-69) Pass \$25.00

Golden Pass (age 70 +) Free

SHUTTLE FEES

The Mulvane School District is pleased to offer shuttle services to families who have students that ride the shuttle buses. Students will be required to purchase a shuttle pass for their child or children according to the fee structure illustrated.

"Families with students needing transportation services to shuttle between schools are able to purchase a shuttle pass for each student. This pass will allow each student to ride the shuttle buses as needed for his/her schedule."

Families that have four or more students that ride the shuttle both morning and afternoon will be able to purchase a one time pass good for the whole family.

Students that are assigned to a route bus and ride the shuttle from the high school to the route buses in the afternoon will not be required to purchase a shuttle pass.

Shuttle fees will be collected at enrollment and each family will be handed their shuttle passes within the first few weeks of school. All fees will be required to be paid by September 1st.

Students will be given a replacement upon the loss of a pass, then be charged \$1.00 for additional passes. Students without a pass will be allowed on the shuttle and parents will be contacted as soon as possible to arrange payment for a new card. There will be NO refunds of shuttle fees for any reason.

Shuttle Fees	Annual Fee	Reduced Fee
Shuttle Flat Fee	\$30	\$15.00
Family Pass Shuttle Students	\$100	\$50.00

A.M Shuttle Schedule

SHUTTLE 1

7:00 a.m. Leave the Grade School and go to the MRC and the Middle School.

7:10 a.m. Leave the Middle School and go to the High School. Leave the High School when the second shuttle arrives.

SHUTTLE 2

7:10 a.m. Leave the Grade School and go to the Middle School.

7:20 a.m. Leave the Middle School and go to the High School.

7:35 a.m. Leave the High School

P.M. Shuttle Schedule

2:55 - 3:05 p.m. MHS: All shuttles will pick up high school students and proceed to the Primary and Middle School.

3:10 - 3:20 p.m. MPS/MMS: Shuttles will drop off students at the Primary School and Middle School and pick up assigned students going to the Grade School and High School.

3:30 - 3:40 p.m. MGS: Shuttles will drop off students at the Grade School and pick up Grade School students going to the Primary, Middle, and High School.

3:45 - 3:50 p.m. MPS/MMS: Shuttles will drop off students at the Primary and Middle School.

3:55 - 4:00 p.m. MHS: Shuttles will drop off remaining students at the High School.

Immunization Requirements for the 2018 - 2019 School Year

K.A.R. 28-1-20 defines immunizations required for any individual who attends school or a childcare program operated by a school. Below are the requirements for the indicated school year. Please carefully review the requirements. The usual number of doses required are listed; however there are exceptional circumstances that could alter the number of doses a child needs. If you have questions about your child's immunization status, contact your child's primary care provider or local health department.

Proof of receiving the required immunizations must be provided to the school prior to the student attending the first day of school.



Early Childhood Program Operated by a School Ages 4 Years and Under

Vaccine	Requirement
DTaP/DT (diphtheria, tetanus, pertussis)	4 doses
IPV (polio)	3 doses
MMR (measles, mumps, rubella)	1 dose
Varicella (chickenpox)	1 dose*
Hepatitis A	2 doses
Hepatitis B	3 doses
Hib (haemophilus influenza type B)	4 doses**
Prennar (pneumococcal conjugate)	4 doses**
Additional ACIP Recommended Vaccines Not Required for Early Childhood Programs	
<ul style="list-style-type: none"> ● Rotavirus: Three doses recommended for infants less than 8 months of age. ● Influenza (flu) Vaccine: Annual vaccination is recommended for all those 6 months of age and older. 	

Grades 7 - 12

Vaccine	Requirement
Tdap (Tetanus, diphtheria, pertussis)	1 dose~
IPV (polio)	4 doses ***
MMR (measles, mumps, rubella)	2 doses
Varicella (chickenpox)	2 doses*
Hepatitis B	3 doses
Additional ACIP Recommended Vaccines Not Required for School Entry	
<ul style="list-style-type: none"> ● HPV (Human Papillomavirus) Vaccine: Two doses are recommended at age 11 years. <i>HPV is a cancer prevention vaccine!</i> ● Meningococcal - MCV4 (Meningitis) vaccine: One dose is recommended at 11 years of age with a booster dose at 16 years of age ● Influenza (flu) Vaccine: Annual vaccination is recommended for all those 6 months of age and older. 	

Kindergarten - Grade 6

Vaccine	Requirement
DTaP/DT (diphtheria, tetanus, pertussis)	5 doses
IPV (polio)	4 doses ***
MMR (measles, mumps, rubella)	2 doses
Varicella (chickenpox)	2 doses*
Hepatitis B	3 doses
Additional ACIP Recommended Vaccines Not Required for School Entry	
<ul style="list-style-type: none"> ● Influenza (flu): Annual vaccination recommended for all those 6 months of age and older. 	

Notes

- * Varicella (chickenpox) vaccine is not required if child has had chickenpox disease **and** disease is documented by a physician signature. Without a physician signature, vaccine is required even if you believe your child has had chickenpox disease.
- ** Total doses needed are dependent on vaccine type and the age doses were administered.
- *** All students in grades K - 7, all new students and students currently completing the polio series must have 6 months between the last 2 doses of polio vaccine, and one dose must be after the 4th birthday.
- ~ All students in grades 7 - 12 are required to have one dose of Tdap regardless of the interval since the last dose of DTaP or Td.

**MUNSON PRIMARY
2018 - 2019 SUPPLY LIST**

EARLY CHILDHOOD

Please do not label your child's supplies

- 1 - Change of Clothes (T-shirt, sweatpants, socks and underwear)
- 2 - Boxes of 24 Crayola Brand Crayons
- 1 - Large Box of Tissues
- 1 - Pkg. of Crayola Brand Wide Basic Color Markers
- 8 - Glue Sticks
- 2 - Pkg. Low Odor Dry Erase Markers
- 1 - Crayola or Prang Brand Watercolors
- 1 - Box Ziploc Gallon Size Storage Bags

BOYS - 1 Ream 500 Sheet White Copy Paper

GIRLS - 1 Container of Clorox Wipes

1 - Backpack (should be big enough to hold large library books) -

NO WHEELS

KINDERGARTEN

- 2 - Large Boxes of Tissues
- 1 - **Plastic** Supply Box (no bigger than 9"x5")
- 12 - #2 Pencils - yellow, please no fancy ones
- 1 - Pair 5" Fiskar Brand Scissors
- 4 - Boxes of 24 Count Crayola Brand Crayons
- 2 - Boxes of 10 Count Crayola Brand Classic Colors Wide Washable Markers
- 16 - Elmer's Brand Glue Sticks - Not Jumbo
- 4 - Expo Dry Erase Markers (Black chisel tip only)
- 1 - Pink Eraser
- 2 - Yellow Highlighters
- 1 - Nylon Pencil Pouch with Zipper That Goes in a 3 Ring Binder (10"x7-3/8")

- Snacks to share with the class for at least 25 students. **NO PEANUT PRODUCTS!**

1 - Towel or Beach towel for quiet time - Doesn't have to be a new one

BOYS - 1 Box Ziploc Gallon Size Storage Bags & 1 Package of Clorox Wipes

GIRLS - 1 Box Ziploc Sandwich Size Bags & 1 Bottle Hand Sanitizer

1 - Backpack (should be big enough to hold large library books) -

NO WHEELS

1st GRADE

- 1 - Set Crayola Brand Watercolors
- 24 - Standard Yellow #2 Pencils
- 3 - Boxes of 24 Crayola Brand Crayons
- 2 - Sets of Crayola Brand Classic Wide Washable Markers
- 2 - Large Boxes of Tissues
- 6 - Large Erasers
- 1 - Pair 5" Metal Fiskar Brand Scissors
- 4 - Dry Erase Markers - Blue or Black
- 1 - Plastic School Supply Box - 8"x 5" size ONLY!
- 12 - Glue Sticks
- 1 - 4 oz. Bottles Elmer's Brand Glue and 12 - Glue Sticks
- 2 - Plain Cover 80 Page or Less WIDE Rule Spiral Notebook
- 2 - Bottom Pocket Folders (No metal prongs, no plastic)
- BOYS** - 1 Pkgs. of Baby Wipes, 1 Box Ziploc Quarts Size Storage Bags and 1 Pkg. Clorox Wipes
- GIRLS** - 1 Ream 500 Sheet White Copy Paper, 1 Bottle Hand Sanitizer and 1 Box Ziploc Gallon Size Storage Bags
- 1 - Backpack - **NO WHEELS**

2nd GRADE

- 24 - #2 Dixon or Ticonderoga Brand Pencils (No Mechanical or Fancy ones)
- 2 - Boxes of 24 Crayola Brand Crayons
- 4 - Large Erasers
- 1 - Pair 5" Student Scissors
- 1 - Plastic School Supply Box
- 1 - Plastic Plain Green Bottom Pocket Folder W/Metal Prongs
- 1 - Plastic Red Bottom Pocket Folder **NO** Metal Prongs
- 1 - Box of 8 Count Crayola Markers
- 6 - Glue Sticks
- 1 - Spiral Notebook
- 4 - Dry Erase Black Expo Markers
- 2 - Large Boxes of Tissues
- 1 - Set of Earbuds or Headphones
- BOYS** - 1 - 12 oz. Bottle Hand Sanitizer, optional
- BOYS** - 1 Ream 500 Sheet White Copy Paper
- GIRLS** - 1 Container of Clorox Wipes
- GIRLS** - 1 Box Ziploc Sandwich Size Bags
- 1 - Backpack - **NO WHEELS**

**GRADE SCHOOL
2018-19 SUPPLY LIST**

3rd GRADE

- 1 - Box 24 Crayons and 1 - Box Colored Pencils
- 48 - #2 Pencils and 1 - Pencil Box or Bag
- 6 - Erasers
- 1 - Pkg. Mechanical Pencils
- 2 - Composition Notebook (9 -3/4 in. x 7- 1/2 in - 1 for school families)
- 1 - Pair Scissors (student size)
- 8 - Glue Sticks
- 1 - Box of Kleenex
- 4 - Folders with Pockets (2 with prongs/brads)
- 3 - Wide-lined, Single Subject Spiral Notebooks
- 1 - Pkg. Dry Erase Markers
- 1 - Box of Markers
- 2 - Yellow Highlighters
- 2 - Red Pens
- 1 - Pair of Headphones or Earbuds (whatever is most comfortable)
- 2 - Clorox Wipes
- 1 - Box of Ziploc Baggies (quart or gallon sized)
- GIRLS** - 1 Pkg. of Paper Towels
- BOYS** - 1 Pkg. of lined paper
- **Please label your child's backpack, lunchbox, jackets/coats, folders, notebooks, pencil box and bag, scissors, and headphones.****

4th GRADE

- 1 - Box Crayons (24 count) **OR** 1 Box Colored Pencils (12 count)
- OR** 1 Box of Markers (10 count)
- 50 - Yellow #2 Pencils
- 1 - Package Sharpies (any color)
- 2 - Large Pink Erasers
- 1 - Pair Pointed Scissors
- 4 - Glue Sticks 1 - Bottle of Glue
- 2 - Boxes of Tissues
- 3 - Two Pocket Folders (**NO BRADS PLEASE**)
- 2 - Composition Notebooks
- 12 - Low Odor Dry Erase Markers
- 1 - Box Pencil Top Erasers
- 4 - Highlighters
- 1 - 3 Hole Zippered Pencil Pouch (no pencil boxes please)

- 2 - Pairs of Headphones or Earbuds
- 2 - Roll of Paper Towels
- 1 - Pkg. of Sanitizing Wipes (ex: Clorox Wipes)
- 1 - Bottle Hand Sanitizer Liquid
- GIRLS** - 1 Pkg. of White Cardstock and gallon Ziploc baggies
- BOYS** - 1 Pkg. Colored Copy/Printer Paper (any color) and snack or sandwich size Ziploc baggies
- Adventure Avenue** (Mrs. Tauer's and Mrs. Myer's classes only): 1 - 2" Three-Ring Binder
- **PLEASE DO NOT PUT YOUR STUDENT'S NAME ON THEIR SUPPLIES. Please do not send trapper keepers or zippered binders for 4th grade. Classrooms have flexible seating and students keep supplies in each classroom.**

5th GRADE

- 24 - Yellow # 2 Pencils and 1 - Pencil Bag
- 1 - Box 24 Count Colored Pencils
- 1 - Box of Markers (10 count)
- 4 - Red Pens, 4 - Blue or Black Pens
- 1 - Composition Notebooks (9-3/4" by 7-1/2")
- 4 - Dry Erase Markers
- 2 - Glue Sticks
- 2 - Yellow Highlighters
- 4 - Plastic Folders with **Pockets and 3 Holes** (1-red, 1-blue, 1-yellow/orange, 1-green) No Brads Please
- 2 - Spiral 1- Subject Notebooks
- 3 - Boxes of Tissues
- 1 - Pkgs. of Notebook Paper
- 1 - Three Ring Binder (2" or 3")
- 2 - Pairs Headphones/Earbuds (Available at Dollar Tree)
- Clorox Wipes
- GIRLS:** Paper Towels **BOYS:** Gallon Size Ziploc Bags
- Please, DO NOT PUT YOUR STUDENT'S NAME ON THEIR SUPPLIES - we will label supplies here at school. Supplies are shared within the classroom setting.**

MIDDLE SCHOOL 2018-2019 SUPPLY LIST

Additional supplies may be requested after the school year begins. ***Large athletic bags are not easily accommodated by the hall lockers.***

1 PAIR OF EAR BUDS REQUIRED FOR EACH STUDENT SUPPLIES REQUESTED BY GRADES:

6th Grade Team B (Mort, Landwehr, Parrott, Withrow)

- 2 - Dz. #2 Lead Pencils and 1 - Pencil Bag
- 10 - 12 Blue Ballpoint Pens
- 2 - Boxes of Colored Pencils (minimum 12 count)
- 1 - Loose-leaf Notebook Paper (200 count)
- 2 - Boxes Family Sized Kleenex
- 1 - 9 3/4x7 1/2 Composition Notebook
- 3 - 2 Pocket Folders w/ Prongs (1 each blue, red and green)
- 1 - Pkg. 8 Markers
- 1 - Package 4 Highlighters
- 1 - Box 24 Crayons
- 6 - Glue Sticks
- 2 - Large Erasers
- 1 - Packages 3x5 Lined Notecards (100 count)
- 1 - Clearview 1 1/2" 3-Ring Binder
- 1 - Package Dividers (8 count)
- 1 - Blue 3 Subject Spiral Notebook
- 1 - Red 3 Subject Spiral Notebook (Plastic front cover (Mead) . No cardboard front covers)
- 1 - Backpack to be used to bring supplies to and from school, not between classes

Dark longer length shorts for PE (no running shorts). PE shirts can be purchased once school has started.

All core subjects are color-coded the same as in 5th grade - math=blue, LA= yellow, science=green, history=red.

***Plastic front cover needed due to heavy use and cardboard tears easily.** See elective class section for class supply list.*

6th Grade Team A (Gowdy, Enlow, Hilgers, LeClair)

- *2 - Dz #2 Pencils and 1-Pencil Bag (mechanical pencils acceptable have adequate amount of lead)
- **1 Back Pack
- 2 - 4 Colored Ink Pens (used for all 4 core classes)
- 2 - Boxes of Colored Pencils (minimum 12 count)
- 2 - Pkg. of Loose-leaf Filler Paper 200 count (wide ruled or college ruled acceptable)
- 2 - Boxes of Family Sized Tissues
- 1 - 9 3/4 x 7 1/2 Composition Notebook (Science)
- 4 - Two-pocket Folders with Prongs (1 black, 1 green, 1 red, 1 blue)
- 1 - Pkg. of 4 Highlighters
- 2 - Glue Sticks and 4-Large Erasers
- 2 - Pkg. of 3x5 Index Cards
- 3 - 1.5 inch 3-Ring Binders
- 2 - Pkg. of Dividers 5 Count (1 pkg. math, 1 pkg. ELA)
- 1 - Red 3 Subject Spiral Notebook (Social Studies)
- 1 - Pair of Ear Buds
- 1 - Pocket Calculator
- 1 - Pkg. Graph Paper
- 1 - Small Pencil Sharpener-no novelty
- 4 - Fine Tip Dry Erase Markers
- 1 - Bottle of Glue
- 3 - Sets of 8 Page Dividers
- **Do not purchase a Trapper Keeper. Most are too large for the 6th grade locker. See elective class section for class supply list.**

7th Grade Teams (Fenn, Gilbert, Humphries, Weber)

- 1 - 8 Count Package Tabbed Dividers (ELA, Math)
- 1 - Package Index Cards - 300 Count (Science, SS)
- 1 - Calculator w/Basic Functions (All)
- 4 - Spiral Notebooks w/Plastic Covers
- 6 - Glue Sticks (All)
- 1 - Highlighter (All) 2 - Dry Erase Markers (All)
- 1 - Jumbo Cloth Book Cover (Science)
- 5 - Spiral Notebooks w/Plastic Covers (2 SS, 1 Science, 1 Math, 1 ELA)
- 2 - Boxes of Kleenex (Advisement)
- 1 - Organizer System (Trapper Keeper/Binder) Pencils, Red Pens, and Black/Blue Pens (All)
- Loose leaf Notebook Paper (All)
- 1 - Pencil Bag (All) 1 - Black Sharpie 1 - Plastic Folder (Science)
- See elective class section for class supply list.**

7th Grade Team B (Beikman, Brunner, Fitzmaurice, B Huss)

- Pencils, Red Pens, and Blue/Black Pens
- 1 - Black, Fine Tip Sharpie and 1-Highlighter Erasers
- 1 - Box of Colored Pencils and 1 - Pencil Bag
- 1 - Pkg. of 8 Tabbed Dividers with Pockets Organizer System (Trapper Keeper/Binder/Accordion Folder)
- 1 - Basic Calculator (no scientific or graphing calculator needed)\
- Loose-leaf Notebook Paper
- 3 - Composition Notebooks - 1 for each: Science; 2 for Social Studies

- 2 - Spiral Notebooks - 70 sheets each
- 2 - Boxes Facial Tissue (Advisement)

Additional supplies may be requested as the year progresses.

8th Grade Teams (Alfaro, Kraft, Payne, Sweet)

- 1 - 4 in 1 Colored Pen (red, black, blue, green) (Science & History)
 - 1 - 3 Subject Spiral Notebook (English)
 - 1 - 3 Ring Binder (1.5 or 2") (Math)
 - 1 - Packaged 3x5 Spiral Index Cards-50 count (English)
 - 1 - Scientific Calculator (Not graphing) (Math & Science)
 - 2 - 5 Subject Spiral Notebooks (1 Science, 1 History)
 - 2 - Glue Sticks (History)
 - 1 - Package Loose Leaf Graphing Paper (Science & Math)
 - 1 - Cloth Book Covers (Math)
 - 1 - 5 Count Package Tabbed Dividers (Math)
 - 2 - Boxes Kleenex (Advisement)
 - 3 - Highlighters - Any Color (Science & History)
 - Loose Leaf Paper, Pencils & Pens (All Classes)
- See elective class section for class supply list.*

8th Grade Team B (Mangus, Roderick, Swaney, Wing)

All Students in 8B: 2 Boxes Kleenex (for Advisement teacher), Any color pens, 2 Highlighters (1 orange & 1 yellow), Colored Pencils, Loose leaf notebook paper.

ELA (Mrs. Roderick):

- 1 - Spiral notebook (3 or 1 subject)
- 1 - Plastic 3 pronged folder with pockets
- 2 - Pkg. 3x5 spiral index cards - 100 count
- 1 - Pkg. notecards (not spiral) - 100 count
- 3 - Tabbed dividers
- 1 - 3 ring binder (1") for ELA only
- 1 - Large cloth book cover

History (Ms. Mangus)

- 1 - Plastic 3 pronged folder with pockets
- 1 - Pkg. tabbed dividers (5 count)
- 1 - 3 ring binder (1") for History only

Math (Ms. Wing)

- 1 - Scientific calculator (not graphing) (Math & Science)
- 1 - Pkg. loose leaf graphing paper
- 1 - Cloth book cover - Jumbo
- 1 - Pkg. tabbed divider (5 count)
- 1 - 3 ring binder (1") for Math only

Science (Mr. Swaney)

- 1 - Scientific calculator (not graphing) for use in Math class also
- 1 - Composition notebook 9 3/4 x 7 1/2 - If you are in Mr. Swaney's A&P, you will need 2 total
- 2 - Glue sticks
- 1 - Cloth book cover - Jumbo size

See elective class section for class supply list.

The Following Teachers Have Specific Requests For Their Classes:

PE, Weights & Personal Fitness - (Beckwith/Wasinger/Rhodes)

- Tennis Shoes (Kept in PE lockers-shoes tied with laces-NO "skater" shoes)
- Combination lock for gym lockers-Boys and Girls

PE Shirt-Purchased thru school or (**t-shirt from home** - boys must bring green; girls can bring pink, red or purple)

PE Shorts-are to be provided by student-NO running shorts, long length, dark color

Careers 7 & 8 - Ms. Withrow

- Paper, Pencil/Pen
- 1-3 Ring Binder
- Divider Tabs (5)
- 4-Glue Sticks and 1 Box Large Ziploc Bags

A sewing supplies note will be sent home at a later date.

Band - Mr. Klaker

- 6th Grade - Essential Elements Book I
- All instrument supplies and cleaning materials for individual instrument (valve oil, cork grease, slide oil, box of reeds, etc.)
- 7th & 8th Grade - Lyre and flip folder for Marching Band
- Pencils
- Polo Shirt (7/8th grade, see Mr. Klaker) **PLUS** black pants/skirt and black shoes for concerts

8th Grade Woods - Mr. E. Huss

One pair of OSHA approved safety glasses will be required. Students will not be allowed to work in the shop without them. MMS will provide safety glasses or you may bring your own if you prefer.

6/7/8 Technology - Mr. E. Huss

Bring a pencil to class daily

Vocal Music - Ms. Jansen

Spiral notebook for choir journal. Notebook paper & pencil to class everyday.
Concert dress clothes - as needed

Art 6/7/8 - Mrs. Kraft

- Pencils, and colored pencils
- Extra fine point black Sharpie and Black Sharpie
- White Magic Rub eraser
- 8 Sheets of drawing paper. Typing or computer paper work well. No lined paper or half sheets will be accepted.

Spanish - Ms. Humphries

- 1-Spiral notebook, 1-3 Pronged folder w/ pockets, 1-Glue Stick

8th Grade Science Enrichment - Ms. Gilbert:

- 1 - Composition notebook

8th Grade Social Studies Enrichment - Mr. Sweet:

- 1 - Composition notebook, 4 - Color pen with green

Computer and Information Science - Mrs. Payne:

- 2 - Pocket folder/Portfolio with prongs

While purchasing school supplies, if you would care to purchase a few extras, MMS would gladly accept donated items for those students in need of help. We have listed a few suggestions to help you with your shopping. Thank you in advance for your thoughtfulness: Composition Notebooks, Backpacks, Calculators, Pencils, Water Color Markers, Colored Pen & Pencils, Spiral Notebook, Binders, Index Cards, Kleenex, Loose-leaf Paper, Highlighters, Folders, Pencil Bags, Bacterial Wipes, Quart Size Ziploc Baggies.

**HIGH SCHOOL
2018-2019 SUPPLY LIST**

All Students

Earbuds/Headphones

Anatomy and Physiology

Highlighters

All Choir Classes

Spiral Notebooks & Pencils

Concert Clothes and Shoes (not jeans or tennis shoes)

Mixed Choir and Women's Choir

Spiral Notebooks & Pencils

Algebra 1 & 2

Notebook/Binder

Pencils & Paper

Calculus 1 & 2

Pencils & Papers

College Algebra

TI-84

Graph Paper

Loose leaf Paper & Binder

Geometry

Scientific Calculator

Graph Paper & Loose Leaf Paper & Binder

Mrs. Dempsey's Class

1 - 3" Ring Binder & 1-Pkg. Loose Leaf Notebook Paper

1 - Highlighter

1 - Pkg. of 3x5 Note Cards

7 - Tab Dividers

Ms. Mulryan's Class

Crayons, Markers, Colored Pencils

#2 Pencils

REDUCED PRICE & FREE SCHOOL MEALS

Mulvane USD #263 participates in the Child Nutrition Program administered by the Kansas State Department of Education. Application forms are available at each school building and the district office. Effective July 2, 2018, we will have the F/R lunch application available on-line at a secure website. All applications are treated confidentially.

Mulvane USD #263 wants to give each student the opportunity to have a nutritious breakfast/lunch. The website is: www.mulvaneusd263.schoollunchapp.com. If you do not have access to a computer, stations will be set up at the district office, Mulvane Recreation Center and the Mulvane Public Library.

MRC - BEFORE AND AFTER SCHOOL PROGRAM

6:15 am to beginning of school M - F / After school until 6:00 pm

One-time enrollment fee of \$30.00 is required for all participants. KDHE paperwork completion is required prior to children attending the program.

* Fees are based on **enrollment**, not on attendance.

	1-2 Days	3-5 Days
AM or PM ONLY	\$20.00	\$30.00
BOTH AM and PM	\$25.00	\$40.00

CHILD FIND CLINICS

Developmental Screening for Children Birth to age 5

(Areas screened: Language, Concepts, Motor, Behavior, Hearing & Vision)

Screenings are conducted by: USD #263
Early Childhood Staff

Please call 777-0256, ext. 202, to make an appointment for August 15th, 2018 clinic. Call 777-0151 for all other clinic appointments.

Screenings are held at **Munson Primary School**, Northeast Hall, 1007 Westview, Mulvane, KS

CHILD FIND CLINIC DATES 2018-19

August 15, 2018	September 19, 2018
October 10, 2018	November 14, 2018
December 12, 2018	January 16, 2019
February 13, 2019	March 20, 2019
April 10, 2019	May 2, 2019

**SCHOOL DISTRICT OPEN HOUSE AND
PARENT INVOLVEMENT**

You play an important role in the success of your child and our school district. Participate in the open house to meet your child's teachers, find out information about student activities, tour the classrooms and learn about opportunities to get involved.

Open House

Munson Primary: August 9th - TBD

Mulvane Grade School: August 9th, 5:30-6:30 pm.

Mulvane Middle School: August 9th, 5:00-7:00 pm.

Mulvane High School: August 9th, 5:00-7:00 pm.

Fall Parent Teacher Conference

October 22nd, 4:00-7:30 pm

October 23rd, 4:00-7:30 pm

October 25th, 7:30-11:00 am

Spring Parent Teacher and Advisory Conferences

February 4th, 4:00-7:30 pm (MHS Only for pre-enrollment)

February 7th, 4:00-7:30 pm (MHS Only for pre-enrollment)

March 4th, 4:00-7:30 pm (MPS, MGS, & MMS)

March 7th, 4:00-7:30 pm (MPS, MGS, & MMS)

MULVANE PTO

The mission of the Mulvane PTO is to enrich the educational experiences of the students at Munson Primary (MPS) and the Mulvane Grade School (MGS); to nurture relationships and cooperation between parents and educators; foster community involvement, volunteerism, respect, teamwork and acceptance of others, through our events, programs, and activities; to raise funds to provide additional equipment, educational programs, and other special services for the students; strive to be models of good character and to uphold the core values of the Mulvane School District.

The Mulvane PTO is a non-profit organization whose free membership includes all parents and/or legal guardians of enrolled students and staff of MPS and MGS.

PTO serves the students and their families in a variety of ways each year. A few examples are: Movie Night for students and families, providing meals for teachers during conferences, fundraising to purchase new technology and equipment, class parties, raising funds through General Mills Box Tops for Education Programs and more.

If you would like to volunteer, please fill out a volunteer survey which will be sent to home with your student in August. Sign up to be a Class Party Planner in your students classroom during Back-to-School Night.

Find out more about Mulvane PTO on Facebook. Questions can be answered by contacting mulvaneppto@yahoo.com.

PARENTS AS TEACHERS PROGRAM

Mulvane Parents as Teachers is a free year-round program open to USD 263 families with children birth to 3 years old who meet program requirements. We also serve families who are expecting children, with our prenatal program. We offer personal home visits, group meetings and play groups, community networking, screenings, and a resource center. We have PAT brochures and monthly calendars available at the public library and in several businesses around town. If you would like more information, please call 777-0151 and ask for Jodi McCarty, jmccarty@usd263.org or Kim McGuire, kmcguire@usd263.org

Our district's PAT program serves Mulvane children and their parents, because children are born to learn and parents are their child's best first teachers!



SITE COUNCIL

The purpose of the school site council is to advise the school on such matters as student learning, education programs, school improvement planning, and accreditation issues. The site council also plays an advocacy role for the school regarding the same issues. Specifically, the purpose is to:

- Provide advice and counsel to the school in developing, implementing, and evaluating school performance goals and objectives.
- Provide ongoing support for the students and staff of the school.

If you are interested in serving on a site council, please contact the respective building principal.

TITLE 1 INFORMATION

In accordance with federal guidelines, this notification is provided to inform you of your right to request the following specific information concerning the school and teachers:

Parents may request information regarding the professional qualifications of their child's/children's classroom teachers and paraprofessionals.

Professional qualifications include:

- Whether or not the teacher has met Kansas licensing criteria of the grade levels and subject areas being taught;
- The baccalaureate degree and any other graduate certification or degree in the field of discipline of both;
- If services are provided by paraprofessionals, their qualifications;
- If the teacher is teaching under an emergency or professional waiver.

We are pleased to inform you that all teachers at Munson Primary School and Mulvane Grade School meet the above criteria. Each one is licensed for the grade levels and subject areas being taught. Each one has a baccalaureate degree and none are teaching under an emergency or provisional waiver. The paraprofessional(s), who work under the direction of the Title 1 and classroom teachers, meet required qualifications for the position. As a parent you will be contacted by the school if your child is taught by a "non-highly qualified" teacher for four continuous weeks or more.

As a parent, you have the right to request your child's state assessment scores. You have the right to obtain the school and school district's state report cards. They may be found at : http://online.ksde.org/rcard/district.aspx?org_no=D0263.

ATTENTION ALL Incoming 7th Graders

Please double check your immunization records before you receive your physical this summer.

**TDAP-Booster is Required for
2018-2019 School Year.**

**MULVANE USD #263
2018 - 2019
SCHOOL CALENDAR**

***Days missed due to weather/unforeseen circumstances will be made up at the discretion of the BOE**

1 HR. LATE START EVERY WEDNESDAY

July 2 - August 17.....	District Wide Enrollment
August 8 - 10.....	Teacher Professional Learning
August 13.....	1ST DAY OF SCHOOL
August 17.....	NO SCHOOL/Old Settlers
August 31.....	NO SCHOOL/Teacher Professional Learning
Sept. 3.....	NO SCHOOL/Labor Day
Oct. 12.....	End of 1st 9 weeks
Oct. 15.....	NO SCHOOL/Teacher Professional Learning
Oct. 25.....	NO SCHOOL/P/T Conf.
Oct. 26.....	NO SCHOOL/Comp Day for Conferences
Nov. 21 - 23.....	NO SCHOOL/Thanksgiving Break
Dec. 19.....	End of 2nd 9 weeks
Dec. 20 - Jan. 1.....	Winter Break
Jan. 2.....	NO SCHOOL/.5 Teacher Professional Learning / .5 Work Day
Jan. 3.....	Classes Resume
Jan. 21.....	NO SCHOOL/MLK Day
Feb. 15.....	NO SCHOOL/Teacher Professional Learning
Feb. 18.....	NO SCHOOL/President's Day
March 7.....	End of 3rd 9 weeks
March 8.....	NO SCHOOL P/T Conf.
March 11-15.....	Spring Break
April 19.....	NO SCHOOL/Comp Day
April 22.....	NO SCHOOL/Teacher Professional Learning
May 18.....	GRADUATION
May 23.....	.5 Student Last Day/.5 Teacher Work Day/End of 4th 9 weeks

SCHOOL HOURS

High School	7:45 - 3:00 pm
Middle School	7:50 - 3:05 pm
Grade School	8:10 - 3:20 pm
Munson Primary	7:55 - 3:15 pm

STUDENT FEE: (Nonrefundable)

MHS	\$25.00 (Free & Reduced Fee) \$20.00
MMS	\$20.00 (Free & Reduced Fee) \$10.00
MGS/MPS	\$10.00

TECHNOLOGY FEE

9 - 12 \$25.00 (Reduced Fee) \$7.50

TEXTBOOK FEE

Grades K - 12 \$75.00 (Reduced Fee) \$22.50

BREAKFAST/LUNCH FEES

Daily Breakfast Fee

K - 5	\$1.55
6 - 8	\$1.65
9 - 12	\$1.65
Adults	\$2.40
Milk	\$.40

Daily Lunch Fees

K - 5	\$2.50
6 - 8	\$2.70
9 - 12	\$2.70
Adults	\$3.85
Milk	\$.40



Mulvane USD 263 Mission Statement:

The mission of the Mulvane Public Schools is to prepare all students with academic and life skills while respecting the diverse social, educational, and cultural characteristics of each individual student.

The core values of Mulvane students and staff are based on a foundation of:

- *Respectful, positive relationships*
- *Safe learning environment*
- *Competent, knowledgeable staff*
- *Appropriate social skills and citizenship*
- *Professionalism with integrity*
- *Open and honest communication*

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 Website: www.usd263.com

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Superintendent of Schools
 Dr. Jay Ensley

Board of Education
 Jeff Ellis, President
 Steve Fry, Vice-President
 David Sanders
 Amy Houston
 Travis Cottrell
 Jerimiah Webb
 Chris Heersche

Board of Education meetings are held at the Mulvane District Office at 7:00 p.m. on the 2nd & 4th Monday of each month.

Munson Primary - 777-0151

Debbie White, Principal

Grade School - 777-1981

Trista Cuthbertson, Principal

Middle School - 777-2022

Traci Becker, Principal

Heidi Perkins, Asst. Principal/Athletic Dir.

High School - 777-1183

Glenda Cowell, Principal

David Fennewald, Asst. Principal

Doug Evers, Asst. Principal/Athletic Dir.

Superintendent of Schools - 777-1102

Dr. Jay Ensley

Asst. Sup. of Educ. Services - 777-1102

Raquel Greer

Director of Operations - 777-1102

Brad Canfield

Financial Officer Director - 777-1102

Carolyn Young

Special Education Director - 777-1102

Raquel Greer

Jodi Copeland-Baker, Assistant Director

Technology Director - 777-1102

Thomas Schmitz

Food Service/HVAC Director - 777-3003

Richard Hampton

Grounds/Maint. Coordinator - 777-1102

Larry Wolfe

Wildcat Pride edited by: Angela Sagely

If you have any items for this publication, please contact Angela Sagely at the Administrative Office at 777-1102 or email to asagely@usd263.org

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